

From

To

The Member-Secretary,
Madras Metropolitan
Development Authority,
No.8, Gandhi-Irwin Road,
Egmore, Madras-600 008.

Thiru S. Kanagaraj,
No.16, Bangalow Street,
Chintadripet,
Madras - 600 002.



Lr.No. A1/22110/90

Dated: 11.12.90.

Sir,

Sub: MMDA - Planning Permission - Additional
Construction of building for ~~RESIDENTIAL~~ / **GF + FF**
Commercial purpose in Plot No. ~~XXXXXXXXXXXX~~ **16, Bangalow Street**
~~XXXXXXXXXXXX~~ **at R.S.No. 632/3 (Block No.12) of Chintadripet village -**
Approval of - Regarding. **Chintadripet**

Ref: 1. Lr.No. WDC.56/5720/90 dt.8.10.90
from the Commissioner, Corporation of Madras
...

The proposal received in the reference cited for the
additional construction of building for residential/~~Commercial~~
~~purpose~~ at Plot No. ~~XXXXXXXXXXXX~~ **GF+FF**
~~Chintadripet~~ **16, Bangalow Street at R.S.No.632/3 (Block No.12) of**
~~Chintadripet village~~

~~was examined. You were requested to submit the revised plans to~~
~~satisfying rules and showing the details as on site condition.~~
~~The revised plan submitted by you directly to this office has~~ **has**
~~been examined and found to be~~ **been** ~~approvable.~~

In this connection, you are requested to remit a sum
of Rs. 500/- (~~Rupees five hundred only~~)
towards Development Charges for land and building and Rs. 1500/-
(~~Rupees one thousand and five hundred only~~)
towards Regularisation charge in the form of two separate Demand
Drafts drawn in favour of the Member-Secretary, MMDA, Madras-8
from any nationalised bank or pay in cash at MMDA office cash
counter within 10 days from the date of receipt of this letter.
The duplicate receipt should be furnished to Area Plans Unit,
~~along with an affidavit in five rupees stamp paper duly attested~~
~~by Notary Public as per the format enclosed. If the above charges~~
~~have not been remitted within the time specified, the papers~~
will be returned unapproved. On receipt of the amount, further
action will be taken.

The approved plans will be sent to the Commissioner/
~~Executive Officer~~ ~~Corporation of Madras~~ ~~Town Panchayat/Township/~~
~~Panchayat Union/Municipality~~ for further action.

for Yours faithfully,
J. Jayaram
13.12.90
for MEMBER-SECRETARY.

~~Encl: Copy of Affidavit for ULC.~~

- Copy to: 1. The Senior Accounts Officer,
Accounts Division (Main),
MMDA, Madras.
2. The Commissioner,
Corporation of Madras,
Madras - 600 002.

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12/12